### **CBSE Requirement**

### SCHOOLPARTICULARS AS REQUIRED BY CBSE:

1.Concord Public School, Muttannur, Pattannur(PO), District-Kannur

(i)Email: <a href="mailto:school.info@concordeducity.com">school.info@concordeducity.com</a> (ii) Telephones: 7012500035

(2)status of Affiliation: N.A

### INFRASTRUCTURE DETAILS:

| Room                  | Number | Sq.ft | Sq.mtrs. |
|-----------------------|--------|-------|----------|
| Class Room            | 10     | 500   | 8m x 6m  |
| Composite Science Lab | 1      | 600   | 9m x 6m  |
| Physics Lab           | -      |       |          |
| Chemistry Lab         | -      |       |          |
| Biology Lab           | -      |       |          |
| Mathematics Lab       | 1      | 500   | 8m x 6m  |
| Computer Science Lab  | 1      | 600   | 9m x 6m  |
| Library               | 1      | 1200  | 14m x 8m |
| Other Rooms           | 6      | 500   | 8m x 6m  |

#### CLASS WISE STRENGTH OF STUDENTS

| List of Class wise enrollment of students |      |       |       |   |
|-------------------------------------------|------|-------|-------|---|
| Class                                     | Boys | Girls | Total |   |
| 1                                         | 10   | 22    | 32    |   |
| II                                        | 7    | 14    | 21    |   |
| III                                       | 20   | 19    | 39    |   |
| IV                                        | 19   | 17    | 36    |   |
| V                                         | 14   | 13    | 27    |   |
| VI                                        | 15   | 13    | 28    |   |
| VII                                       | 6    | 9     | 15    | · |

### FEE STRUCTURE 2022-2023

| CLASS                  | I TERM        | II TERM | III TERM | TOTAL FEE |
|------------------------|---------------|---------|----------|-----------|
| I STD<br>SPECIAL FEE   | 11000<br>2000 | 5000    | 5000     | 23000     |
| II STD<br>SPECIAL FEE  | 6000<br>2000  | 5000    | 5000     | 18000     |
| III STD<br>SPECIAL FEE | 6000<br>2000  | 5000    | 5000     | 18000     |
| IV STD<br>SPECIAL FEE  | 6000<br>2000  | 5000    | 4500     | 17500     |
| V STD<br>SPECIAL FEE   | 6000<br>2000  | 5000    | 4500     | 17500     |
| VI STD<br>SPECIAL FEE  | 6000<br>2000  | 5500    | 5000     | 17500     |
| VII STD<br>SPECIAL FEE | 6000<br>2000  | 6000    | 5500     | 19500     |
| VIII<br>SPECIAL FEE    | 10000<br>3000 | 6500    | 6500     | 26000     |
| IX<br>SPECIAL FEE      | 10000<br>3500 | 7000    | 7000     | 27500     |
| X<br>SPECIAL FEE       | 10000<br>3500 | 7500    | 7500     | 28500     |

|              | NO.OF WORKING |                                                                                                                              |                                                                 |
|--------------|---------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| MONTH        | DAYS          | HOLIDAYS                                                                                                                     | EXAMINATION                                                     |
| JUNE 2022    | 22            | 11-06-22 SATURDAY                                                                                                            |                                                                 |
| JULY         | 18            | 09-07-22 SATURDAY<br>28-07-22 KARKKIDAKA VAVU                                                                                |                                                                 |
| AUGUST       | 21            | 06-08-22 SATURDAY 09-08-22 MUHARAM 13-08-22 2 <sup>ND</sup> SATURDAY 15-08-22 INDEPENDENCE DAY 18-08-22 SREEKRISHNA JAYANTHI | 22-08-22 TO 30-08-22 FIRST<br>PERIODIC TEST                     |
| SEPTEMBER    | 17            | 03-09-22 TO 11-09-22 ONAM VACATION<br>21-09-22 SREE NARAYANA GURU SAMADHI                                                    |                                                                 |
| OCTOBER      | 19            | 04-10-22 & 05-10-22 POOJA HOLIDAY<br>08-10-22 MILADI SHERIFF<br>24-10-22 DEEPAVALI                                           | 17-10-22 TO 27-10-22<br>1 <sup>ST</sup> TERMINAL<br>EXAMINATION |
| NOVEMBER     | 23            | 12-11-22 SATURDAY                                                                                                            |                                                                 |
| DECEMBER     | 18            | 03-12-22 SATURDAY<br>10-12-22 SATURDAY<br>17-12-22 SATURDAY<br>24-12-22 TO 31-12-22 CHRISTMAS VACATION                       | 14-12-22 TO 23-12-22<br>2 <sup>ND</sup> PERIODIC TEST           |
| JANUARY 2023 | 22            | 02-01-23 MANNAM JAYANTHI<br>14-01-23 SATURDAY<br>26-01-23 REPUBLIC DAY                                                       |                                                                 |
| FEBRUARY     | 21            | 11-02-23 SATURDAY<br>18-02-23 SHIVARATRI                                                                                     |                                                                 |
| MARCH        | 23            | 11-03-23 SATURDAY                                                                                                            | 21-03-223 TO 30-03-23<br>ANNUAL EXAMINATION                     |

### SCHOOL MANAGEMENT COMMITTEE

|        | CONCORD PUBLIC SCHOOL, MUTTANNUR, (PO)PATTANNUR |                        |                                                                      |            |
|--------|-------------------------------------------------|------------------------|----------------------------------------------------------------------|------------|
| SL.NO. | NAME                                            | DESIGNATION            | ADDRESS                                                              | MOBILE NO. |
| 1      | RANILA SAJEEVAN                                 | MEMBER SECRETARY       | PRINCIPAL, CONCORD PUBLIC SCHOOL, MUTTANNUR                          | 9773040790 |
| 2      | ANILKUMAR.C                                     | CHAIRMAN               | KANNUR INTERNATIONAL EDUCATIONAL TRUST                               | 9946263483 |
| 3      | RATHEESH                                        | TRUSTEE & MANAGER      | DIRECTOR , SREENARAYANA ENGLISH MEDIUM SCHOOL, CHEKKIKULAM           | 9747525128 |
| 4      | O.K.VISWANATHAN                                 | TRUSTEE&TREASURER      | DIRECTOR, KANNUR<br>INTERNATIONAL<br>EDUCATIONAL TRUST               | 9446265360 |
| 5      | Dr.VIJAYAMMA NAIR                               | EDUCATIONALIST         | Retd. PRINCIPAL,<br>CO-OPERATIVE COLLEGE,<br>MADAYI                  | 8547525539 |
| 6      | Dr.LAKSHMI                                      | EDUCATIONALIST         | PRINCIPAL,<br>CONCORD ARTS& SCIENCE<br>COLLEGE, MUTTANNUR            | 9847484950 |
| 7      | RAJASREE.P                                      | EDUCATIONALIST         | PRINCIPAL SREENARAYANA ENGLISH MEDIUM SCHOOL, CHEKKIKILAM            | 9526307673 |
| 8      | MADHAVAN.K                                      | EDUCATIONALIST         | Retd.PRINCIPAL, G.H.S.S<br>MORAZHA                                   | 9446167345 |
| 9      | E.CHANDRAN                                      | EDUCATIONALIST         | RETD.PRINCIPAL, A.K.G<br>MEMMORIAL H.S.S,<br>PERALASSERI             | 9495073541 |
| 10     | IRENE ROSE BELL.A.I                             | EDUCATIONALIST         | Retd.TEACHER St.TERASA'S ANGLO INDIAN HIGHER SECONDARY SCHOOL,KANNUR | 9745585699 |
| 11     | DEEPESH.P                                       | MEMBER                 | NANDOTH HOUSE<br>KADACHIRA                                           | 7012500035 |
| 12     | BEENA.K.E                                       | TEACHER (SMC)          | TEACHER, CONCORD PUBLIC SCOOL                                        | 9539035965 |
| 13     | SRUTHI.M                                        | TEACHER (SMC)          | TEACHER, CONCORD<br>PUBLIC SCHOOL                                    | 9747736505 |
| 14     | VINODKUMAR                                      | PARENT (SMC)           | SREELAKAM,<br>(PO)KOODALI                                            | 9847508099 |
| 15     | PRAVEENA                                        | PARENT (SMC)           | THUMBATH HOUSE<br>PO(KOODALI                                         | 8111871556 |
| 16     | ANAMIKA ANILKUMAR                               | MEMBER                 | GOKULAM<br>THILANNOOR                                                | 9495583483 |
| 17     | SHAHIDA                                         | MEMBER                 | USHAS<br>(PO)PALLIKKUNNU, 670014                                     | 9895323077 |
| 18     | SIMNA.K                                         | TEACHER (OTHER SCHOOL) | SREENARAYANA ENGLISH<br>MEDIUM SCHOOL,<br>CHEKKIKULAM                | 9074597631 |
| 19     | SUJITHA                                         | TEACHER (OTHER SCHOOL  | MUTTANNUR<br>U.P SCHOOL,KOLOLAM                                      | 9744234288 |
| 20     | VASANTHI                                        | MEMBER                 | ASWATHI,<br>THOTTADA                                                 | 9497041248 |

| 21 | PADMAJA HARIDAS | MEMBER | SNEHAM ,    | ELAYAVOOR | 9495361790 |
|----|-----------------|--------|-------------|-----------|------------|
|    |                 |        | (PO)MUNDAYA | D         |            |

### TEXT BOOK LIST FOR THE YEAR 2022-23

# CLASS I

| SL.NO. | NAME OF THE BOOK                       | PUBLICATION                          |
|--------|----------------------------------------|--------------------------------------|
| 1      | CHERRY SEM. 1                          | MACMILLAN PUBLISHERS INDIA PVT. LTD. |
| 2      | CHERRY SEM. 2                          | MACMILLAN PUBLISHERS INDIA PVT. LTD. |
| 3      | CHERRY WORK BOOK SEM 1 & 2             | MACMILLAN PUBLISHERS INDIA PVT. LTD. |
| 4      | MADHU KIRAN HINDI PADAMALA- 1          | MADHUBUN                             |
| 5      | MALAYALAM PADAVALI- 1                  | CURRENT BOOKS                        |
| 6      | COMPUTER SCIENCE – 1 EPROMPT           | KIPS LEARNING PVT.LTD.               |
| 7      | MOUNT MORALS TO WISDOM- 2              | HOLYBELL PUBLICATION                 |
| 8      | ART ACTIVITY -1 (DRAWING)              | H&C PUBLISHERS                       |
| 9      | RIGHT WAY TO CURSIVE WRITING (GRADE 3) | RW MALABAR BOOKS                     |
| 10     | AKSHARA DEEPAM - 1                     | RW MALABAR BOOKS                     |
| 11     | HINDI AKSHARA DEEPAM-1                 | RW MALABAR BOOKS                     |

# CLASS II

| SL.NO. | NAME OF THE BOOK                       | PUBLICATION                          |
|--------|----------------------------------------|--------------------------------------|
| 1      | CHERRY SEM. 1 CLASS II                 | MACMILLAN PUBLISHERS INDIA PVT. LTD. |
| 2      | CHERRY SEM. 2 CLASS II                 | MACMILLAN PUBLISHERS INDIA PVT. LTD. |
| 3      | CHERRY WORK BOOK SEM 1 & 2 CLASS II    | MACMILLAN PUBLISHERS INDIA PVT. LTD. |
| 4      | MADHU KIRAN HINDI PADAMALA- 2          | MADHUBUN                             |
| 5      | MALAYALAM PADAVALI- 2                  | CURRENT BOOKS                        |
| 6      | COMPUTER SCIENCE – 2 EPROMPT           | KIPS LEARNING PVT.LTD.               |
| 7      | MOUNT MORALS TO WISDOM- 3              | HOLYBELL PUBLICATION                 |
| 8      | ART ACTIVITY - 2 (DRAWING)             | H&C PUBLISHERS                       |
| 9      | RIGHT WAY TO CURSIVE WRITING (GRADE 4) | RW MALABAR BOOKS                     |
| 10     | AKSHARA DEEPAM - 2                     | RW MALABAR BOOKS                     |
| 11     | HINDI AKSHARADEEP -2                   | RW MALABAR BOOKS                     |

# CLASS III

| SL.NO. | NAME OF THE BOOK                            | PUBLICATION                          |
|--------|---------------------------------------------|--------------------------------------|
| 1      | CHERRY SEM. 1 CLASS III                     | MACMILLAN PUBLISHERS INDIA PVT. LTD. |
| 2      | CHERRY SEM. 2 CLASS III                     | MACMILLAN PUBLISHERS INDIA PVT. LTD. |
| 3      | MY BOOK OF GRAMMER & COMPOSITION CLASS III  | MACMILLAN PUBLISHERS INDIA PVT. LTD. |
| 4      | RIGHTWAY TO CURSIVE WRITING (GRADE – 5)     | RW MALABAR BOOKS                     |
| 5      | MALAYALAM PADAVALI - 3                      | CURRENT BOOKS                        |
| 6      | AKSHARADEEPAM MALAYALAM - 3                 | RW MALABAR BOOKS                     |
| 7      | HINDI MADHUBAN MADHUKIRAN HINDI PADMALA – 3 | MADHUBUN                             |
| 8      | HINDI- AKSHARADEEPAM - 3                    | RW MALABAR BOOKS                     |
| 9      | MOUNT MORALS TO WISDOM - 4                  | HOLYBELL PUBLICATION                 |
| 10     | COMPUTER SCIENCE BOOK – 3 EPROMPT           | KIPS LEARNING PVT.LTD.               |
| 11     | ART ACTIVITY - 3 (DRAWING) -                | H&C PUBLISHERS                       |

# CLASS IV

| SL.NO. | NAME OF THE BOOK                            | PUBLICATION                          |
|--------|---------------------------------------------|--------------------------------------|
| 1      | CHERRY SEM. 1 CLASS IV                      | MACMILLAN PUBLISHERS INDIA PVT. LTD. |
| 2      | CHERRY SEM. 2 CLASS IV                      | MACMILLAN PUBLISHERS INDIA PVT. LTD. |
| 3      | MY BOOK OF GRAMMER & COMPOSITION CLASS IV   | MACMILLAN PUBLISHERS INDIA PVT. LTD. |
| 4      | MALAYALAM PADAVALI - 4                      | CURRENT BOOKS                        |
| 5      | AKSHARADEEPAM MALAYALAM - 4                 | RW MALABAR BOOKS                     |
| 6      | HINDI MADHUBAN MADHUKIRAN HINDI PADMALA – 4 | MADHUBUN                             |
| 7      | HINDI- AKSHARADEEPAM - 4                    | RW MALABAR BOOKS                     |
| 8      | MOUNT MORALS TO WISDOM - 5                  | HOLYBELL PUBLICATION                 |
| 9      | COMPUTER SCIENCE BOOK – 4 EPROMPT           | KIPS LEARNING PVT.LTD.               |
| 10     | ART ACTIVITY - (DRAWING) - 4                | H&C PUBLISHERS                       |

# CLASS V

| SL.NO. | NAME OF THE BOOK                         | PUBLICATION                          |
|--------|------------------------------------------|--------------------------------------|
| 1      | CHERRY SEM. 1 CLASS V                    | MACMILLAN PUBLISHERS INDIA PVT. LTD. |
| 2      | CHERRY SEM. 2 CLASS V                    | MACMILLAN PUBLISHERS INDIA PVT. LTD. |
| 3      | MY BOOK OF GRAMMER & COMPOSITION CLASS V | MACMILLAN PUBLISHERS INDIA PVT. LTD. |

| 4 | MALAYALAM PADAVALI - 5                      | CURRENT BOOKS          |
|---|---------------------------------------------|------------------------|
| 5 | HINDI MADHUBAN MADHUKIRAN HINDI PADMALA – 5 | MADHUBUN               |
| 6 | MOUNT MORALS TO WISDOM - 6                  | HOLYBELL PUBLICATION   |
| 7 | COMPUTER SCIENCE BOOK – 5 EPROMPT           | KIPS LEARNING PVT.LTD. |

# **CLASS VI**

| SL.NO. | NAME OF THE BOOK                   | PUBLICATION            |
|--------|------------------------------------|------------------------|
| 1      | HONEY SUCKLE - 6                   | NCERT                  |
| 2      | A PACT WITH THE SUN READER - 6     | NCERT                  |
| 3      | LET'S LEARN MATHEMATICS - 6        | NCERT                  |
| 4      | SCIENCE AND TECH - 6               | NCERT                  |
| 5      | SOCIAL OUR PAST HISTORY - 6        | NCERT                  |
| 6      | SOCIAL EARTH HABIT GEOGRAPHY - 6   | NCERT                  |
| 7      | SOCIAL POLITICS - 6                | NCERT                  |
| 8      | VASANT BHAG - 1                    | NCERT                  |
| 9      | MALAYALA PADAVALI- 6               | CURRENT BOOKS          |
| 10     | MOUNT MORAL TO WISDOM - 7          | HOLYBELL PUBLICATION   |
| 11     | NCERT BASED SCIENCE WB – 6 CORDOVA | CORDOVA                |
| 12     | SUCCESS WITH GRAMMAR - 7           | PASSWORD               |
|        | COMPUTER SCIENCE BOOK – 6 EPROMPT  | KIPS LEARNING PVT.LTD. |

# **CLASS VII**

| SL.NO. | NAME OF THE BOOK                   | PUBLICATION            |
|--------|------------------------------------|------------------------|
| 1      | HONEY COMB ENGLISH - 7             | NCERT                  |
| 2      | AN ALIEN HAND SUPPLI 7             | NCERT                  |
| 3      | LET'S LEAR MATHEMATICS - 7         | NCERT                  |
| 4      | SCIENCE AND TECH - 7               | NCERT                  |
| 5      | SOCIAL OUR PAST HISTORY - 7        | NCERT                  |
| 6      | SOCIAL EARTH OUR HABITET GEOG 7    | NCERT                  |
| 7      | SOCIAL POLITICS - 7                | NCERT                  |
| 8      | VASANT BHAG - 2                    | NCERT                  |
| 9      | MALAYALA PADAVALI - 7              | CURRENT BOOKS          |
| 10     | MOUNT MORAL TO WISDOM - 8          | HOLYBELL PUBLICATION   |
| 11     | NCERT BASED SCIENCE WB – 7 CORDOVA | CORDOVA                |
| 12     | SUCCESS WITH GRAMMER - 8           | PASSWORD               |
| 13     | COMPUTER SCIENCE BOOK – 7 EPROMPT  | KIPS LEARNING PVT.LTD. |

How swiftly and unnoticed time flies! One more year has been added to glorious saga of Concord Public School. In brief 7 years span Concord has established itself as a premier institution and I consider it my proud privilege to be associated with such a prestigious institution and present the report on the year 2019-20.

This year has been a very eventful one for us. We have made great efforts to transform ourselves completely into the CCE format and have been extremely successful in most of our endeavors. Apart from preparing the children to qualify for purely academic demands, special efforts are being made continuously to enable them to face the challenges of the competitive world. It's a matter of great importance to us that the students who pass out from our portals should carry forward the values they have inherited, excel in whatever and be role models in the society,

We started this year with a colorful Praveshanaotsavam for our little ones. The children were distributed sweets and the new year was welcomed.

This year we had our first Investiture ceremony. Our school office bearers were officially sworn in by a very impressive ceremony. The school cabinet was led by our School monitor Mr.Muhammed Ashmal and Assistant monitor Ms. Heyam Nizar. The ceremony began with the guard of honor for chief guests followed by the handing over of the badges. Students had spoken on several topics related to the specific days in the morning assembly like International day against drugs. World Population day, Earth day, Organ donation day etc. This was done to encourage the students in public speaking and to generate an awareness in students about the same.

Independence day was celebrated with a patriotic spirit by hoisting the national flag.

All the 3 festivals were celebrated with great pomp and show. Onam was celebrated by giving the students a sumptuous feast along with Maveli visiting each class to see the flower carpet. Id was done similarly distributing chicken biriyani and Xmas was wonderful with students singing carols followed by cultural programmes and a surprise visit by Santa. The students were treated with cutlets and a take home gift.

Teachers were honored by the students on September 5 by greeting them with a bouquet. We are proud to say our little ones in making our planet more greener and better had planted almost 80 trees in our school compound. All the teachers have also taken an active part in instilling this value in them.

According to the message of our Father of nation. Awareness of cleanliness was instilled in students by cleaning the by lanes and approach road to Concord Public School. All students and teachers took an active part.

This year we had celebrated Talents week on a grand scale. All the students were given opportunity to exhibit their talents in several items.

Our students had also got through a competitive exam conducted by Discovery school super league.

All work and no play makes Jack a dull boy. The school has organized one day picnic programmes for the students. Students from 1-4 were taken to Dharmadam park and 5

-7 students were taken to Milma, Folkore Academy and Chaal beach. This was one day when all the teachers and students collectively had all the fun.

The school has always been taking initiatives to get the best talents in the sports arena. The sports programme helped us in identifying talent in sports and give more exposure to the students. Each houses with their respective colored Tshirts performed the march past and hoisted the school flag. Pigeons and balloons corse let as ail as a symbol of peace.

All the good work of the school has been possible with the cooperation of our highly qualified and dedicated faculty. Our thanks to the management committee of our school for their able guidance and encouragement.

I would like to conclude by extending our sincere thanks to all the parents and each one of you, well wishers who have lent a supportive hand down through the years, in all our endeavors to produce confident educated and capable students. Thus, shaping the future of children, who are the destiny of this country. I hope you enjoy the cultural programme, presented by our students and your evening with us is a pleasurable one.



# CONCORD PUBLIC SCHOOL

(Recognized by Govt. of Kerala, G.O.(MS) No.72/2020/G.Edn.)
Concord Educity, Chalode-Irikkur Road, Muttanur, Pattanur P.O.
Kannur -670595, Phone: 0490 2484151

www.concordeducity.com, E-mail: school.info@concordeducity.com

Ref: Cps/June

Date: 01/06/2022

### **DECLARATION**

For classes I to V, we follow private publishers books. This is to certify that we have gone through the contents of the books prescribed by the school and there is no objectionable content that hurts the feeling of any class, community, gender or any religious group in the society.

Manager

v c

MANAGER CONCORD PUBLIC SCHOOL MUTTANNUR. PATTANNUR P.O. - 670595

**Principal** 

PRINCIPAL
CONCORD PUBLIC SCHOOL
Muttannur, P.O. Pattannur, Kannur-670595



கேരളo केरल KERALA

**AFFIDAVIT** 

Total Pages .

DV 803946

I, Anil Kumar.C (Aadhar No.6873 6663 7033), S/o.Sreedharan.A.K, aged 57 years, by occupation Teacher, resident of Gokulam, Charappuram, Thazhe Chovva(P.O), Thazhe Chovva.S.O, Kannur, Kerala-670018, the Chairman of the Concord Public School, Muttanur, do hereby solemnly affirm and declare on oath as follows:

- 1. That the Concord Public School is managed by the Kannur International Educational Trust.
- 2. That the management committee of the Concord Public School for the period of 2022-2023 are follows;

OTAR UMESH N Area : Kanaur Taluk Reg. No: 120/2020/KNR Expiry Date: 02-11-2025

ADVOCATE & NOTARY Enri No: K/167/2008 1st Floor, Trade Centre Yogasala Road, Kannur - 1 Ph: 9961957998 Anilhumar. c. Goffunu

Deponent/Executent who is identified to my satisfaction, solemnly affirmed and put signature / L.T.I. before me on 30-01-2023

www Ilf & L care puil known . C. Chairman concord public

mmm 30-1-23 കണ്ണൂർ തൂലുക്ക് ആഫീസ് ആക്ടിങ്

വെണ്ടർ കെ. പി. ജഗദീഷ്

2 5 JAN 2023

| SCHOOL MANAGEMENT COMMITTEE - 2022-2023 CONCORD PUBLIC SCHOOL, MUTTANNUR, (PO)PATTANNUR |                     |                        |                                                                      |                          |  |  |
|-----------------------------------------------------------------------------------------|---------------------|------------------------|----------------------------------------------------------------------|--------------------------|--|--|
|                                                                                         |                     |                        |                                                                      |                          |  |  |
| SL.NO.                                                                                  | NAME                | DESIGNATION            | ADDRESS                                                              | MOBILE NO.<br>9773040790 |  |  |
| 1                                                                                       | RANILA SAJEEVAN     | MEMBER SECRETARY       | PRINCIPAL, CONCORD PUBLIC SCHOOL, MUTTANNUR                          | 9773040790               |  |  |
| 2                                                                                       | ANILKUMAR.C         | CHAIRMAN               | KANNUR INTERNATIONAL EDUCATIONAL TRUST                               | 9946263483               |  |  |
| 3                                                                                       | RATHEESH            | TRUSTEE & MANAGER      | DIRECTOR SREENARAYANA ENGLISH MEDIUM SCHOOL, CHEKKIKULAM             | 9747525128               |  |  |
| 4                                                                                       | O.K.VISWANATHAN     | TRUSTEE&TREASURER      | DIRECTOR, KANNUR<br>INTERNATIONAL<br>EDUCATIONAL TRUST               | 9446265360               |  |  |
| 5                                                                                       | Dr.VIJAYAMMA NAIR   | EDUCATIONALIST         | Retd. PRINCIPAL,<br>CO-OPERATIVE COLLEGE,<br>MADAYI                  | 8547525539               |  |  |
| 6                                                                                       | Dr.LAKSHMI          | EDUCATIONALIST         | PRINCIPAL,<br>CONCORD ARTS& SCIENCE<br>COLLEGE, MUTTANNUR            | 9847484950               |  |  |
| 7                                                                                       | RAJASREE.P          | EDUCATIONALIST         | PRINCIPAL SREENARAYANA ENGLISH MEDIUM SCHOOL, CHEKKIKILAM            | 9526307673               |  |  |
| 8                                                                                       | MADHAVAN.K          | EDUCATIONALIST         | Retd.PRINCIPAL, G.H.S.S<br>MORAZHA                                   | 9446167345               |  |  |
| 9                                                                                       | E.CHANDRAN          | EDUCATIONALIST         | RETD.PRINCIPAL, A.K.G<br>MEMMORIAL H.S.S,<br>PERALASSERI             | 9495073541               |  |  |
| 10                                                                                      | IRENE ROSE BELL.A.I | EDUCATIONALIST         | Retd.TEACHER St.TERASA'S ANGLO INDIAN HIGHER SECONDARY SCHOOL,KANNUR | 9745585699               |  |  |
| 11                                                                                      | DEEPESH.P           | MEMBER                 | NANDOTH HOUSE<br>KADACHIRA                                           | 7012500035               |  |  |
| 12                                                                                      | BEENA.K.E           | TEACHER (SMC)          | TEACHER, CONCORD PUBLIC SCOOL                                        | 9539035965               |  |  |
| 13                                                                                      | SRUTHI.M            | TEACHER (SMC)          | TEACHER, CONCORD<br>PUBLIC SCHOOL                                    | 9747736505               |  |  |
| 14                                                                                      | VINODKUMAR          | PARENT (SMC)           | SREELAKAM,<br>(PO)KOODALI                                            | 9847508099               |  |  |
| 15                                                                                      | PRAVEENA            | PARENT (SMC)           | THUMBATH HOUSE<br>PO(KOODALI                                         | 8111871556               |  |  |
| 16                                                                                      | ANAMIKA ANILKUMAR   | MEMBER                 | GOKULAM<br>THILANNOOR                                                | 9495583483               |  |  |
| 17                                                                                      | SHAHIDA             | MEMBER                 | USHAS<br>(PO)PALLIKKUNNU, 670014                                     | 9895323077               |  |  |
| 18                                                                                      | SIMNA.K             | TEACHER (OTHER SCHOOL) | SREENARAYANA ENGLISH MEDIUM SCHOOL, CHEKKIKULAM                      | 1 1000                   |  |  |
| 19                                                                                      | SUJITHA             | TEACHER (OTHER SCHOOL  | MUTTANNUR<br>U.P SCHOOL,KOLOLAM                                      | 9744234288               |  |  |
| 20                                                                                      | VASANTHI            | MEMBER                 | ASWATHI,<br>THOTTADA                                                 | 9497041248               |  |  |
| 21                                                                                      | PADMAJA HARIDAS     | MEMBER                 | SNEHAM , ELAYAVOOR (PO)MUNDAYAD                                      | 9495361790               |  |  |

Deponent:

Amillormar closeffun.

#### Verification

Verified at Kerala on this 30th day of January, 2023 that the contents of the above affidavit are true and correct to the best of my knowledge and nothing

has been concealed therefrom.

UMESH N

Area: Kannur Tatuk

Reg. No: 120/2020/KNR

Expiry Date: 02-11-2025

Deponent :

MESH N
ADVOCATE & NOTARY
Enri No: K/167/2008
1st Floor, Trade Centre
Yogasala Road, Kannur - 1
Ph: 9961957998

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Deponent/Exceutant who is identified to my satisfaction, solemnly affirmed and put signature / E-7th before me at Kannur on ....32.-0.1.-2023





ADVOCATE & NOTARY Enri No: K/167/2008 1st Floor, Trade Centre Yogasala Road, Kannur - 1 Ph: 9961957998

Executed before me at my office. Entered into my notarial register and stamp of Rs.100/- affixed on this page of the document

Verification

Verified at Kerala on this 30th day of January, 2023 that the contents of the above affidavit are true and correct to the best of my knowledge and nothing

Dependent

ADVOCATE & NOTARY End No: KI167/2008 1st Floor, Trade Centre Yogasala Road, Kannur -Ph: 9061972009 W F R MU STATE OF THE STATE OF



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Appendix-IV 004959

#### on part of income AFFIDVIT stitution is being and

!, C.ANILKUMAR, S/o. Sreedharan.A.K, aged 55 years, President or Secretary of the KANNUR INTERNATIONAL EDUCATIONAL TRUST running CONCORD PUBLIC SCHOOL, MUTTANNUR do hereby solemnly affirm and sincerely state as follows:

- 1. That KANNUR INTERNATIONAL EDUCATIONAL TRUST is a registered Society/Trust under the INDIAN TRUST ACT 1882.
- 2. That the KANNUR INTERNATIONAL EDUCATIONAL TRUST is of Non-Proprietary Character.
- That the school is being run as a community service and not as a business and that commercialization does not take place in the school in any manner whatsoever.

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oncerned musicipal or state authorities from DL 1004960

- 4. That no part of income from the Institution is being and will be diverted to any individual in the Trust/Society/Company/School Management Committee or to any other person/entity. The saving, if any, after meeting the recurring and non recurring expenditure and contributions to developmental, Depreciation and contingency funds, will be further utilized for promoting the school and extending the cause of education in the same school only.
- That school is not paying any charges towards using name, motto, logo or any other non-academic activities to any other institution, organization or body.
- That the school will not open classes under CBSE pattern particularly class IX/X/XI/XII and will not use CBSE name in any manner without obtaining affiliation.

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**C.ANILKUMAR** 

1 Al wine

92709 and Manager Concord Public School

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School Kanning

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- 7. That the Principal and Correspondent/manager of the school have individually gone through the provisions contained in the affiliation & examination byelaws and the circulars issued by the Board from time to time. The school undertakes to abide by the provisions contained in the affiliation & examination byelaws, directions issued from time to time and the law of the land.
- 8. That the school will ensure compliance of all statutory requirements like EPF, ESI and Labour Laws etc. with respect to the school and staff of the school.
- 9. That the school will ensure that the Building Safety, Fire Safety, Water Safety, Health and Hygiene Certificates are being issued or renewed by the concerned municipal or state authorities from time to time as per the prescribed term.
- That the school will ensure that all required infrastructure is available with the school before starting classes.
- 11. That the school will ensure that sufficient number of qualified teachers as per the provisions contained in affiliation bye-laws are available with the school before starting classes.
- 12. That the school will follow the provisions related to fee contained in affiliation byelaws and will disclose the details of the fee to the students/parents every year before start of session without resorting to any hidden charges in the heads of the fee.
- 13. That the school will not coerce any student/parent to buy books/stationary/Uniform from any particular shop.
- 14. That the school shall strive to make efforts for conservation of environment.
- 15. That the school will ensure that the school fulfills all essential requirement before applying for affiliation and will fulfill all other conditions post affiliation and comply with all the general rules as given in the affiliation byelaws or notified from time to time.

C.ANILKUMAR

Judl First Class Magistrate-I

16. That in case affiliation has been with certain conditions, the school will not start CBSE pattern classes without submitting a certificate/affidavit to the effect that the school has complied with all the conditions imposed by CBSE and the post affiliation conditions contained in affiliation byelaws along with general rules.

Identified by

P.P.Pradeepan,

Advocate & Notary,

Roll No:K/106/1993

Yogasala Road, Kannur

All these are true

Deponent: C.ANILKUMAR

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Literate deponent identified by Adv.P.P.Pradeepan, solemnly affirmed and signed before me today the day of December 2022 at Kannur.

Fudl First Class Magistrate:



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### **AFFIDAVIT**

DV 803945

I, Anil Kumar.C(Aadhar No.6873 6663 7033), S/o.Sreedharan.A.K, aged 57 years, by occupation Teacher, resident of Gokulam, Charappuram, Thazhe Chovva(P.O), Thazhe Chovva.S.O, Kannur, Kerala-670018, the Chairman of the Concord Public School, Muttanur, do hereby solemnly affirm and declare on oath as follows:

- 1. That the Concord Public School is managed by the Kannur International Educational Trust.
- That I hereby declare that the translation given by the school is the exact translation of the original document and nothing has been added or deleted from the contents of the original document.

\* UMESH N
Area: Kalmur Taluk
Reg. No: 120/2020/KNR
Expiry Date: 02-11-2025

MESH N
ADVOCATE & NOTARY
Enri No: K/167/2008
1st Floor, Trade Centre
Yogasala Road, Kannur - 1
Ph: 9961957999

Smil humas -c (2)

| *Deponent/E-  | cutent who i | s identifie | d to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------|--------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| my satisfacti |              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| on30-0        | 1-2023       | AC.         | TT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|               | 1            | 142         | Name and Party of the Party of |

| May 18961 and Ahi'l legency.                                          | Chirma Cancord | public |
|-----------------------------------------------------------------------|----------------|--------|
| (B)0(000                                                              | School.        |        |
| തിയ്യതി30 - 1-23 ക <u>100</u><br>കണ്ണൂ <b>ർ</b> താലുക്ക് ആഫീസ് ആക്ടി- | anciftained.   |        |

2 5 JAN 2023

3. That I am swearing this affidavit as a piece of evidence to the contents mentioned above.

Amillamare letother

#### Verification

Verified at Kerala on this 30th day of January, 2023 that the contents of the above affidavit are true and correct to the best of my knowledge and nothing has been concealed therefrom.

Deponent: Amilleumas (. leto Hum

OTAR MESH N
ADVOCATE & NOTARY
Enri No: K/167/2008
1st Floor, Trade Centre
Yogasala Road, Kannur - 1
Ph: 9961957998 UMESH N Area: Kannur Taluk Reg. No: 120/2020/KNR

Expiry Date: 02-11-2025

ENT

Deponent/Executant who is identified to my satisfaction, solemnly affirmed and put signature / L.T.f. before me at Kannur on ...30...01...4043

Executed before me at my office. Entere into my notarial register and stamp of Rs.100/- affixed on this page of the

SI. No: 25 Page: 131 Date: 30-01-2023





CONCORD PUBLIC SCHOOL
(Recognized by Govt. of Kerala, G.O.(MS) No.72/2020/G.Edn.
Concord Educity, Chalode-Irikkur Road, Muttanur, Pattanur P.O. Kannur -670595, Phone: 0490 2484151

| www.concordeducity.com, E-mail : s                                                                              |                                                |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------|
|                                                                                                                 |                                                |
| ck No                                                                                                           |                                                |
| te of admission. 14 - 02 - 2017. Class. VI                                                                      |                                                |
| Name of the pupil                                                                                               | SREYA . S                                      |
| Father's Name                                                                                                   | SATHEESAN IV                                   |
| Guardian's Name with Relationship                                                                               | SATHEESAN . I.V (FATHER)                       |
| Identification Marks                                                                                            |                                                |
| Nationality                                                                                                     | INDIAN                                         |
| Religion & Caste                                                                                                | HINDU , VANNAN                                 |
| Whether the candidate belongs to scheduled cast/tribe or OBC or Whether converted from the scheduled cast/tribe | . SC                                           |
| Date of first admission in the school with class                                                                | : 14 - 02 - 2017 I Std.                        |
| Date of birth according to admission register (in figures)                                                      | 28 - 05 - 2011                                 |
| (in words)                                                                                                      | TWENTY EIGHT IM AY TWO THOUSAND ELEVE          |
| Class in which the pupil was last enrolled (in words)                                                           | SIXTH STANDARD                                 |
| Date of Admission/ Promotion to the class                                                                       |                                                |
| Subjects studied                                                                                                | ENGLISH HINDI, MALAYALAM MATHS SCIENCE, SOCIAL |
| Whether qualified for promotion to higher class                                                                 | . COMPUT                                       |
| School / Board Annual examination last taken with result                                                        | · SCHOOL (CBSE SYLLABUS) (V STD. PROMOTED)     |
| Whether failed if so once / twice in the same class                                                             | : No                                           |
| Whether the pupil has paid all the dues to the school                                                           | · YES                                          |
| Whether the pupil was in receipt of any fee concession if so, the nature                                        | : No                                           |
| Date of pupil's last attendance at school                                                                       | . 16/08/2022                                   |
| Date on which pupil was removed from the roll                                                                   | . 16/08/2022                                   |
| Date of application for certificate                                                                             | 13/08/2022                                     |
| Date of issue of certificate                                                                                    | . 16/08/2022                                   |
| Reason for leaving the school                                                                                   | · Change School                                |
| Date of last successful vaccination                                                                             | · N·A                                          |
| Total No. of working days                                                                                       | . 47                                           |
| No. of school days the pupil attended                                                                           | . 42                                           |
| Whether NCC cadet / Boy Scout / Girl Guide (Details may be given)                                               | : No                                           |
| Games played or extra curricular activities in which the pupil usually took part and proficiency there in       | : 140                                          |
| General conduct                                                                                                 | : GIOOD                                        |
| Any other remarks                                                                                               |                                                |
| Prepared by                                                                                                     | Chinchitha K                                   |
| Name & Designation                                                                                              | : Accountant                                   |
| Checked by                                                                                                      | : Deepesb.P                                    |
| Name & Designation                                                                                              | : co-ordinator                                 |
| 791-670 595 10 ANNUR                                                                                            | CONCORD BANGERA NUT-670595                     |